Date

REPORT OF RECEIPTS AND EXPENDITURES

OF A POLITICAL COMMITTEE

CHEM

(CFA-4)

Indiana Election Commission (IC 3-9-5-14)		III)	FILE NU	
- UMPARTE - UMPA	010 11 1] 		JMBER
INSTRUCTIONS: Please type or print legibly IN BLACK	INK all information on this form For A	6 AM 7	53	
essistance in completing this form, see instructions on the	e reverse side.		TOTAL PAGES IN EN	TIRE CFA-4 REPORT
IS THIS AN AMENDMENT? Yes	- C	EDEXIK E		
COMMITTEE INFORMATION				
Full Name of Committee (as on Statement of Organization) [] Check If this is a new name				
Bassett for Fishers				
2. Acronym or Abbrevlated Name (if any) 3. Com			nmittee Telephone Numbe	г
		(317) 702-0788		
4. Malling Address (address where all campaign finance correspondence is received) Check if this is a new address				
11131 Hoosier Rd				
			y Affiliation (if applicable)	
Fishers, IN 46037 Republicen CANDIDATE INFORMATION (For Candidate's Committees Only)				
	TE INFORMATION (For Canadat			ant Candidate
7, Full Name of Candidate (include any nickneme) 8. Par Richard (Rich) Bassett Reput			by Affiliation or If Independent Candidate	
			unty of Residence	
Town Council			,	
	E OF REPORT			ON CANDIDATES ONLY
11. Check one: Pre-Primary Pre-Election Annual Nomination Other			Check one:	nvention
Final/Disbands Committee (lines 18, 19, and 20 must be 10) Outgoing Treasurer (within 10 days amend Statement of Organization) Post-Convention				
12, Reporting Period:		Another G. Sameon	COLUMNA	COLUMN 8
From: 1/1/12	Through:12/31/2012		This Period	Year to Date
13. Cash on hand and investments at the beginning			\$41.00	
14. Cash on hand and investments January 1, current year. \$41.00				
CONTRIBUTIONS AND RECEIPTS			, <i>i</i>	
(Note: these amounts include in-kind contributions a	nd loans, as well as cash contributions.	<u>'</u>		0
15a, Itemized (use Schedule A) 15b, Unitemized			0	0
15c. Add lines 15a and 15b in both columns		SUBTOTAL	0	0,
16. Add lines 13 and 15c in Column A and lines 14 a		TOTAL	\$41.00	\$41.00
	DITURES		DT1.00	ψ-11.00
(Note: These amounts include in-kind expenditures a				
17a. Itemized (use Schedule B) (Public Question; us			0 =	Q,
17b. Uniternized			0 =	○
17c. Add lines 17a and 17b in both columns		SUBTOTAL	0 7	<u>, , , , , , , , , , , , , , , , , , , </u>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL \$41.00				
19, Debts OWED BY the committee (use Schedule D)				
20. Debts OWED TO the committee (use Schedule E)				
GERTIFICATION FOR GFFICE USE ONLY				
	THE BEST OF MY KNOWLEDGE AND BELIEF	IT IS TRUE, CO		C)
	Title	}	Date 51/1:5/2012	• ,
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